

## **ARMY ENGINEER SPOUSES' CLUB**

### **Army Engineer Memorial Awards Geraldine K. Morris Award**

The Army Engineer Spouses' Club announces the Army Engineer Memorial Awards (AEMA) and the Geraldine K. Morris Award for 2023-2024 academic year. The AEMA is available to qualifying high school seniors or a graduate within one year of graduation to include GED\*. The Geraldine K. Morris Award is available to a graduating high school senior who intends to enroll in a program leading to a nursing degree or certification. Applicants may apply for both awards, if qualified, but can only be awarded one of the awards.

The AEMA award was established in 1973 as a living memorial to Army Engineer officers killed in Vietnam and is given annually to honor all Engineers who died in the line of duty. Now, this award is open to all students in all fields of study.

The Geraldine K. Morris Award was established in 2006 to honor the service and memory of Mrs. Morris, a former Army nurse and Army wife. The awardee must be enrolled in a program leading to a nursing degree or nursing certification. The Geraldine K. Morris Award is renewable annually, based on GPA, provided a student maintains full-time enrollment in a nursing program.

Both awards are based on academic and extracurricular achievement during high school, along with a written essay. Applications must be postmarked by February 29, 2024.

For more information, please contact:  
Memorial Awards Committee, c/o Wendi Hobin  
P. O. Box 6332  
Alexandria, VA 22306-6332

Or email: [awardsapplication@armyengineerspouses.org](mailto:awardsapplication@armyengineerspouses.org)

In your e-mail subject line, please indicate "2024 AEMA Award."  
The application is available 1 November 2023–29 February 2024 on the AESC website at [www.armyengineerspouses.org](http://www.armyengineerspouses.org)

### **Eligibility**

- *A candidate for an award may be any graduating high school senior or a graduate within one year of graduation to include GED\**
- *Candidate must be the child of a US Army Engineer (Active Duty, Reserves, National Guard, Retired or Deceased OR a current Department of the Army employees of the US Army Corps of Engineers)*
- *A parent must be a member of the Army Engineer Spouses Club (AESC)*

(Exceptions do apply if parent or legal guardian is deceased.) Exceptions can be made outside of these qualifications, on a case-by-case basis. The applicant can apply twice and can only be awarded the award once.

**ARMY ENGINEER MEMORIAL AWARDS ARMY ENGINEER  
SPOUSES' CLUB APPLICATION**

Deadline: Postmarked by February 29, 2024

Name of Applicant (last, first, middle):

\_\_\_\_\_

Age: \_\_\_\_\_

Address:

\_\_\_\_\_

\_\_\_\_\_

Phone (include area code):

\_\_\_\_\_

Email Address:

\_\_\_\_\_

I am applying for:

AEMA Award \_\_\_\_\_ Geraldine K. Morris Award \_\_\_\_\_ Both \_\_\_\_\_

Sponsor's Name and Rank / Grade:

\_\_\_\_\_

Status: Active Duty \_\_\_\_\_ Retired \_\_\_\_\_ Deceased \_\_\_\_\_ Reserves \_\_\_\_\_

National Guard \_\_\_\_\_ Dept. of Army Civilian (USACE) \_\_\_\_\_

Connection to AESC (member name) \_\_\_\_\_

If selected for an award, I give permission for my image/name to be published

Yes \_\_\_\_\_ No \_\_\_\_\_

A photocopy of the front and back of one of the following must be submitted with this application:

Service Member's Military Identification Card, AESC Member's Military ID card, or Applicant's Military ID card. For civilian employees, a photocopy of the parent's pay statement or USACE identification.

**Do not photocopy a Common Access Card (CAC).**

Name of High School:

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Address of High School:

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Phone Number of High School (include area code)

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**Scholastic Record:** Please enclose a copy of your **official transcript** to include the Fall 2023 semester grades.

\*If you have more activities, awards, sports, employment, leadership, etc. and there is no more room on any of the charts to follow, please make a copy of that page or pages and attach to your application.

**\*SEND TO:**

Memorial Award Committee, c/o Wendi Hobin

P. O. Box 6332

Alexandria, VA 22306-6332

Or email: **awardsapplication@armyengineerspouses.org**

**DEADLINE:** Postmarked by February 29, 2024

**HIGH SCHOOLS ATTENDED**

High School	City/State	09	10	11	12

**\*\*\*Please note any deployments and lengths during high school. Additionally, if a parent was serving away from family. (Include dates and separation length)**

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**AWARDS/ACHIEVEMENTS/HONORS**

List all school, academic, and community honors, awards, and achievements (e.g. honor societies, National Merit Scholarship, Eagle Scout, and Gold Awards college level courses, etc.).

Activity	09	10	11	12	Award/Achievement/Honor

## **SPORTS**

List all sports related activities in which you participated from grade 9 through 12 (e.g., school, league, youth sports and activities, cheerleader, drill/rifle teams, etc.). Indicate on the Leadership Chart if you were a team captain or manager and on the Award Chart if you received a letter. (**Sports honors should be listed here.**)

Sports / Team	09	10	11	12	Honors

**EXTRA-CURRICULAR/VOLUNTEER ACTIVITIES**

List all community, volunteer, and extra-curricular activities in which you participated while in grades 9-12 (e.g. Chapel, Model United Nations delegate, Red Cross, ACS, USO, Scouts, student government, yearbook, school paper, mentoring, coaching, music and theater). **List leadership positions on the Leadership Chart and awards & honors on the Award Chart.**

Activity	Position	09	10	11	12	Honors or Achievements	Hours per week	Number of weeks	Total Hours

**EMPLOYMENT**

List all paid employment while in grades 09-12. Include summer jobs and entrepreneurial ventures.

Employer (Business Name)	Position & Dates of Employment	Hours per week	Number of Weeks	Total Hours

## LEADERSHIP

Examples of Leadership Positions: Scouting Patrol Leader; Captain or Co-Captain of a sports team; Elected Student Government position; Yearbook or school newspaper editor, etc.

Position	09	10	11	12



## ESSAY

**Please answer one of the following questions:**

**For applicants of the Army Engineer Memorial Award:** Describe a part of your identity, background, or story that is essential to who you are. Why is it important for someone to know this specific thing about you?

**For applicants of the Geraldine K. Morris award:** What does obtaining a nursing degree mean to you? What is the importance of nursing in today's society?

If you are applying for **both** the AEMA Award and the Morris Awards, please select the topic for the Geraldine K. Morris award.

Please keep in mind the following criteria:

- The essay should be typewritten on a computer (14-point type), and between 300-400 words.
- Please attach your essay to the back of the application form.

**PRIVACY ACT STATEMENT**

Under authority of U. S. Title 10, Section 3012, the enclosed personal information will be maintained by AEMA for administrative use and released only to the individuals needed to evaluate the application.

**STATEMENT OF UNDERSTANDING**

I certify that the information in this application is true and correct to the best of my knowledge. I understand that I may be disqualified if I include false information in this application. I understand that, if eligible, I may compete for both awards. However, I cannot receive both awards.

The selection process is anonymous. Packet identification will be by a Student Identification Number that is randomly assigned by AEMA.

Applicant Signature & Date

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Sponsor/Guardian Signature

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(Sponsor/Guardian must sign regardless of age of applicant).

\*\*\*Please make sure all elements are complete.

**Incomplete applications will not be considered.**

Eligibility is subject to verification. Email filing is available. \*\*\*

## CHECKLIST

(For your use only----DO NOT RETURN)

Please submit your completed application in the following order:

\_\_\_\_\_ 1. A photocopy of the front and back of one of the following:

Service member's Military Identification Card, AESC Member's Military ID card, or Applicant's Military ID card must be submitted with this application. For civilian employees, a photocopy of the parent's pay statement or USACE identification. **Do not photocopy a Common Access Card (CAC).**

\_\_\_\_\_ 2. Application, pages 1-5

\_\_\_\_\_ 3. Typewritten Essay

\_\_\_\_\_ 4. OFFICIAL Transcript to include your Fall 2023 semester grades. If scores or transcript are not included, insert a note stating that they are being sent separately.

\_\_\_\_\_ 5. **Optional:** Please feel free to include a personal typed note explaining your circumstances regarding your application if you feel the need to do so. (Explanation of circumstances in relation to your high school academics, hardships, learning plan such as an IEP, frequent moves, etc. that you would like to share.)

**DUE DATE:** The completed application must be postmarked no later than  
February 29, 2024.

Mail to:

Memorial Award Committee, c/o Wendi Hobin

P. O. Box 6332

Alexandria, VA 22306-6332

Or email: [awardsapplication@armyengineerspouses.org](mailto:awardsapplication@armyengineerspouses.org)

Do not attach resumes, letters of recommendation, or certificates. This application will not be returned. Please make a copy for your records. Should you wish to be notified of application receipt or receipt of transcript mailed separately, or any other questions, please send an email message to [awardsapplication@armyengineerspouses.org](mailto:awardsapplication@armyengineerspouses.org) or enclose a stamped, self-addressed envelope with your application.